

SNOHOMISH COUNTY BAR ASSOCIATION

Website: *www.snoabar.org*

Phone: *425-388-3056*

Mail: *PO Box 5429*

Office: *3000 Rockefeller Ave, Rm 2-2204*

Everett, WA 98206

Snohomish County Courthouse

*Thank you for renewing or joining the Snohomish County Bar Association!
We welcome the opportunity to serve you.*

() SCBA has permission to release my email address for solicitation purposes.

NAME:

WSBA#:

Email address:

Law Firm or Place of Employment:

Mailing Address:

() I wish to **RENEW** my SCBA \$125.00

() I wish to **JOIN** SCBA \$125.00

() I wish to **RENEW** LRS \$50.00*

() I wish to **JOIN** LRS \$50.00*

() I wish to **RENEW** Family Law Section \$50.00

() I wish to **JOIN** Family Law Section \$50.00

() I wish to **RENEW** ADR Section \$50.00

() I wish to **JOIN** ADR Section \$50.00

() I wish to **JOIN** Young Lawyers Section

* Please provide proof of current professional liability insurance, and complete the 2nd page so we may refer only the types of cases you wish to consult

SCBA Lawyer Referral Service Application

Name _____ WSBA Membership No. _____

Address _____ City _____ Zip _____

Telephone _____ Fax _____ Email _____

I was admitted to practice in Washington in (year): _____

I am admitted to practice in the additional state courts: _____

I speak the following foreign languages: _____

I will accept cases in the areas checked, I consider myself competent in these areas. (You may not exceed more than 10 categories)

- | | | |
|--|--|---|
| <p>___ 1. Animal Rights/Issues</p> <p>___ 2. Appeals</p> <p>___ 3. Arbitration</p> <p>___ 4. Bankruptcy 7-11-13
a ___ Debtor
b ___ Creditor</p> <p>___ 5. Business Law/Partnership</p> <p>___ 6. Civil Appeals</p> <p>___ 7. Collection
a ___ Debtor
b ___ Creditor</p> <p>___ 8. Construction
a ___ Contract Disputes
b ___ Liens
c ___ Disputes</p> <p>___ 9. Consumer Protection
a ___ Product
b ___ Auto
c ___ Identity Theft</p> <p>___ 10. Contracts</p> <p>___ 11. Copyright Laws
a ___ Product Copyright
b ___ Patent
c ___ Trademarks</p> <p>___ 12. Corporations</p> <p>___ 13. CPS</p> <p>___ 14. Criminal
a ___ MIS/Infractions
b ___ Felonies
c ___ Appeals
d ___ Expungement</p> <p>___ 15. DSHS/Administrative</p> <p>___ 16. Education/School
a ___ Special Education
b ___ Disciplinary
c ___ General
d ___ Student Loans</p> <p>___ 17. Employment Matters
a ___ Disputes
b ___ Wrongful/Term
c ___ Discrim/Harass
d ___ Benefits
e ___ FMLA</p> | <p>___ 18. Environmental</p> <p>___ 19. Estate Planning
a ___ Wills
b ___ Probate
c ___ Estate Planning
d ___ Trusts
e ___ Medicare/caid
f ___ POA
g ___ Living Will</p> <p>___ 20. Family Law
a ___ Adoptions
b ___ Custody
c ___ Dissolution
d ___ Guardianships
e ___ Legal Separation
f ___ Live-in Relationship
g ___ Modifications
h ___ Parenting Plan
i ___ Paternity
j ___ Restraining Orders
k ___ Support Matters
l ___ Visitation</p> <p>___ 21. HIPPA / Privacy Law</p> <p>___ 22. Homeowner Assoc.
a ___ Condo
b ___ Homeowner</p> <p>___ 23. Immigration</p> <p>___ 24. Insurance
a ___ Auto
b ___ Health
c ___ Life
d ___ Home/Renters</p> <p>___ 25. Internet/ Privacy</p> <p>___ 26. Juvenile Law
a ___ Dependency
b ___ Delinquency
c ___ Criminal</p> <p>___ 27. Labor Industries</p> <p>___ 28. Landlord/Tenant
a ___ Tenant
b ___ Landlord</p> | <p>___ 29. Litigation</p> <p>___ 30. Long Term Disability/
Disability Insurance</p> <p>___ 31. Maritime</p> <p>___ 32. Mediation</p> <p>___ 33. Military Law</p> <p>___ 34. Personal Injury
a ___ Plaintiff
b ___ Defendant</p> <p>___ 35. Police Misconduct</p> <p>___ 36. Product Liability</p> <p>___ 37. Prof. Licensing</p> <p>___ 38. Prof. Malpractice
a ___ Medical
b ___ Dental
c ___ Legal</p> <p>___ 39. Property Damage</p> <p>___ 40. Property Dispute</p> <p>___ 41. Real/Estate
a ___ Buy/Sell
b ___ Foreclosure
c ___ Land Use
d ___ Zoning</p> <p>___ 42. Securities/ Investments</p> <p>___ 43. Slander/ Libel</p> <p>___ 44. Social Security
a ___ SSI
b ___ SSD
c ___ Appeal
d ___ 2nd Appeal</p> <p>___ 45. Taxation</p> <p>___ 46. Traffic Violations</p> <p>___ 47. Tribal</p> <p>___ 48. Unemployment</p> <p>___ 49. Union Law</p> <p>___ 50. Veteran's Law</p> <p>___ 51. Miscellaneous-
Gun Rights Info</p> <p>___ 52. Other</p> |
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